

# **City of Hattiesburg, MS**

*200 Forrest St.  
P.O. Box 1898  
Hattiesburg, MS 39401*



## **Meeting Agenda**

**Monday, October 1, 2018**

**4:00 PM**

**Council Chambers**

**City Council - Agenda Review**

## I. Public Hearing

- I.-1      [2018-826](#)      Hold Public Hearing on October 1, 2018 at 4:00p.m. in the City Council Chambers at City Hall to determine if the following properties are in such a state of uncleanness so as to be a menace to the health and safety of the community, according to the provisions of MS Code 1972, Section 21-19-11.

**Attachments:**      [Public Hearing 10.1.18](#)  
[1. 307 Conti](#)  
[2. 102 S. 11th Ave](#)  
[3. 2011 Brooklane Dr.](#)  
[4. 121 May Ave](#)  
[5. 717 Walnut St.](#)  
[6. 3407 Tiltree Dr.](#)  
[7. 114 N 23rd](#)  
[8. 611 Highland Ave](#)  
[9. 100 Claiborne Ave](#)  
[10. 111 Dearborne St.](#)  
[11. 306 J. D. Randolph St. \(Recovered\)](#)  
[12. 212 Timothy Ln](#)  
[Owner notice](#)

## Agenda Adjustments

**Amend Policy Agenda Item V.-1 to include approval of the minutes for the September 17, 2018.**

**Amend Policy Agenda Item V.-5 to include "as authorized by Section 17-21-5, Mississippi Code of 1972.**

**Add Policy Agenda Items V.-20 and V.-21 at the request of the Administration as follows:**

- V.-20      [2018-835](#)      Adopt Resolution authorizing the employment of professionals in connection with the sale and issuance by the City of General Obligation Bonds and/or a General Obligation Bond of the City for sale to the Mississippi Development Bank (The "City Bond"); all in an aggregate principal amount not to exceed forty-five million dollars (\$45,000,000); and for related purposes.

**Attachments:**     [Hattiesburg MDB Hattiesburg General Obligation Bonds 2019 \(200087\) \(MDB G](#)  
[Hattiesburg MDB Hattiesburg General Obligation Bonds 2019 \(200087\) \(MDB G](#)  
[Hattiesburg GO Bonds 2019 - City MA \(IRMA\) Disclosure & Eng Ltr \(10.2.18\)](#)  
[Hattiesburg GO Bond 2019 RJ IRMA Exemption Letter\\_Hattiesburg 9.28.18](#)

- V.-21     [2018-836](#)**     Adopt Resolution Declaring the Intention of the Mayor and the City Council of the City of Hattiesburg, Mississippi, to issue General Obligation Bonds of the City and/or a General Obligation Bond of the City for Sale to the Mississippi Development Bank, all in an aggregate principle amount not to exceed Forty-Five Million Dollars (\$45,000,000) to raise money for the purpose of (I) Constructing, Improving or Paving Streets, Sidewalks, Driveways, Parkways, Walkways or Public Parking Facilities, and Purchasing Land Therefor; (II) Erecting, Repairing, Improving, Adorning, Equipping and Furnishing Municipal Buildings, and Purchasing Buildings and Land Therefor; (III) Protecting a Municipality, its Streets and Sidewalks from Overflow, Caving Banks and other like Dangers; (IV) Constructing Bridges and Culverts; and (V) For Other Authorized Purposes Under Mississippi Code Ann. Sections 21-33-301 ET SEQ., and Sections 31-25-1 ET SEQ., as Amended and Supplemented from Time to Time, Including Funding Capitalized Interest, if Applicable and Paying the Costs of Borrowing, Including any Costs for Bond Insurance Premium, if applicable; Directing the Publication of a Notice of Such Intention; and for Related Purposes.

**Attachments:**     [Hattiesburg MDB Hattiesburg General Obligation Bonds 2019 \(200087\) \(MDB G](#)

**Amend Routine Agenda Items VI.-5, VI.-6 and VI.-7 at the request of Administration as follows:**

**to include "authorize the Mayor to execute the same and authorize Attorney to record with Forrest County".**

**Add Routine Agenda Item VI.-15 as follows:**

- VI.-15     [2018-837](#)**     Ratification of amended Memorandum of Understanding between the Bureau of Alcohol, Tobacco, Firearms and Explosive (ATF) and Hattiesburg Police Department - to be made a part of the minutes.

**Attachments:**     [MOU with ATF and HPD - revised](#)

## **II. Agenda Review**

## **III. Citizen's Forum**

## **IV. Work Session**

1. Proposed Tax Abatements - ADP, Todd Jackson
2. Tax Abatement Cost Benefit Analysis - Alex Pickle
3. Proposed Sustainability Commission Ordinance - Ann Jones
4. Hub City Downtown Historic District - Ginger Lowrey

**V. Meeting Close**